



City of Westminster

# Committee Agenda

Title: **Planning Applications Committee (3)**

Meeting Date: **Tuesday 23rd May, 2017**

Time: **6.30 pm**

Venue: **Rooms 5, 6 & 7 - 17th Floor, Westminster City Hall, 64 Victoria Street, London, SW1E 6 QP**

Members: **Councillors:**

Andrew Smith (Chairman)  
Susie Burbridge  
Barbara Grahame  
Robert Rigby

**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 6.00pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Tristan Fieldsend, Committee and Governance Officer.**

**Tel: 020 7641 2341; Email: [tfieldsend@westminster.gov.uk](mailto:tfieldsend@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

#### **1. MEMBERSHIP**

To note any changes to the membership.

#### **2. DECLARATIONS OF INTEREST**

To receive declarations by members and officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

#### **3. MINUTES**

To sign the minutes of the last meeting as a correct record of proceedings.

#### **4. PLANNING APPLICATIONS**

Applications for decision

##### **Schedule of Applications**

- |  |                         |
|--|-------------------------|
| <b>1. 26 BRUTON PLACE, LONDON, W1J 6NG</b>                                     | <b>(Pages 5 - 24)</b>   |
| <b>2. 67 - 68 BEAK STREET, LONDON, W1F 9SW</b>                                 | <b>(Pages 25 - 34)</b>  |
| <b>3. 67 - 68 BEAK STREET, LONDON, W1F 9SW</b>                                 | <b>(Pages 35 - 48)</b>  |
| <b>4. BASEMENT TO FIRST FLOOR MAISONETTE, 22 EATON PLACE, LONDON, SW1X 8AE</b> | <b>(Pages 49 - 62)</b>  |
| <b>5. AMPHITHEATRE AND OUTDOOR SPACES, SHELDON SQUARE, LONDON</b>              | <b>(Pages 63 - 74)</b>  |
| <b>6. AMPHITHEATRE AND OUTDOOR SPACES, SHELDON SQUARE, LONDON</b>              | <b>(Pages 63 - 74)</b>  |
| <b>7. STAR, 38 ST JOHN'S WOOD TERRACE, LONDON, NW8 6LS</b>                     | <b>(Pages 75 - 88)</b>  |
| <b>8. 13-19 LEINSTER SQUARE, LONDON, W2 4PR</b>                                | <b>(Pages 89 - 118)</b> |

**Charlie Parker**  
**Chief Executive**  
**15 May 2017**